PENSHURST C.E. PRIMARY SCHOOL



Collective Worship Policy

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Approved by the Governing Body 24/2/22			
Signed by the Chair of Governors:			
Signed by the Headteacher:			

Penshurst Church of England Primary School Vision and Values

At Penshurst CE Primary School we support our pupils to be 'Good Samaritans' who walk in the shoes of others; our Christian Values promote living life in its fullness. We prioritise the well-being of our school community and encourage our pupils to feel comfortable with who they are. Our local community is important to us; we care for both the people and the environment. We also think about how our actions touch the lives of those in the wider world.

Our rich curriculum inspires our school community to have a love of life-long learning and to strive for excellence in all we do. We support pupils to enable them to flourish and to always aim high in whatever they do.

Living Well Together – Learning and Growing with God Christian Values: Courage, Compassion, Friendship & Determination

The School's Christian Vision and associated values

- will be applied, by all school staff and leaders, to ensure the curriculum and extracurricular opportunities meet the academic and spiritual needs of the pupils, enabling everyone to flourish.
- will underpin the relationships at all levels of the school's community.
- will support the character and moral development of all pupils, giving them aspirations for themselves and hope for the communities of which they are a part.
- will inspire the whole school community to engage in social action and to be courageous advocates for change in local, national and global communities.
- will promote social and cultural development through the practice of forgiveness and reconciliation that encourages good mental health in children and adults and a sense of belonging that embraces and celebrates difference.
- will create an environment where everyone is treated with dignity and respect.

Our collective worship policy strengthens and supports the Christian identity of our school, reaffirms our vision and associated values of courage, compassion, friendship and determination and celebrates the central role that each child has to play in their community. Our worship reflects the variety of traditions found in the Church of England, andwill recognise and follow the Christian liturgical year. The daily Christian act of worship is central to our ethos and is supported by all staff and governors. It makes an important contribution to the overall spiritual, moral, social and cultural development of the whole school community.

Collective worship gives pupils and school staff the opportunity to:

- Engage in an act of community
- Express praise and thanksgiving to God
- Be still and reflect
- Explore the big questions of life and respond to national events
- Foster respect and deepen spiritual awareness
- Reflect on the character of God and on the teachings of Christ throughBiblical texts
- Affirm Christian values and attitudes
- Share each other's joys and challenges
- Celebrate special times in the Christian calendar

In line with the requirements of the requirements of the Statutory Inspection of Anglican and Methodist Schools (SIAMS) schedule, we aim to ensure that collective worship

- a) Offers the opportunity, without compulsion, to all pupils and adults to grow spiritually through experiences of prayer, stillness, worship andreflection.
- b) Enables all pupils and adults to appreciate that Christians worship in different ways, for example using music, silence, story, prayer, reflection, the varied liturgical and other traditions
- c) Helps pupils and adults to appreciate the relevance of faith in today's world, to encounter the teachings of Jesus and the Bible and to develop their understanding of the Christian belief in the Trinitarian nature of God and its language.
- d) Enables pupils as well as adults to engage in the planning, leading and evaluation of collective worship in ways that lead to improving practice. Leaders of worship, including clergy, have access to regular training.
- e) Encourages local church community partnerships to support the school effectively in developing its provision for collective worship.

The Anglican Christian Tradition

The following are shared as Christian elements of collective worship:

- Exploring the Christian understanding of God as Father, Son and HolySpirit
- Using the Bible for inspiration, stories and guidance
- Observing the cycle of the Church's Year Advent, Christmas, Lent, Easter, Pentecost and Saints Days amongst ordinary days
- Learning and saying prayers from a number of sources, in particular theLord's Prayer and the blessings in common use
- Singing a wide variety of hymns and songs from traditional to modern
- Experiencing Christian symbols in worship and reflecting on their meaning
- The use of prayer, silence and reflection

We may also use elements which are more distinctively Anglican:

• Using Anglican sentences and responses at the beginning and end of worship

Implementation

Collective worship is planned by a variety of stakeholders including staff, pupils, the incumbent of our local church and external visitors in consultation with the collective worship leader. This act of worship can take place at any time of the school day and in any regular school grouping e.g. whole school, key stage or class.

Our school plans systematically and cohesively use *Rochester Diocesan Collective Worship Planning which* is adapted and changed to meet theneeds of our community. This ensures that there is a shared understanding oflong and short term planning of worship and this enables continuity. These plans are shared with all staff and include the relevant questions and materials to be used.

Visitors to our school are asked to read and comply with our school visitor and safeguarding policies, these can be found at www.penshurstschool.org.uk. This should include discussing the content of any worship with a member of the senior leadership in order to ascertain its suitability for the school community. Visitors are never left alone with children as the supervision

of pupils remains the responsibility of school staff.

We usually meet as a whole school on Monday, Tuesday, Thursday and Friday. Each Wednesday is given to Class Worship. On Friday weekly certificates are presented by the Headteacher.

We are mindful of the variation in personal spiritual styles and provide a range ofcreative opportunities including: music, silence, symbolism, drama, use of IT.

Our worship consists of 4 stages:

- Gather we welcome the community, for example, (with music, liturgyand the lighting of a candle)
- Engage we share, for example, a Bible reading, followed by an activityto engage pupils with the Christian message
- Respond pupils, for example, discuss, share, reflect, pray or sing
- Send we share, for example, the message of the worship again and ask pupils to think about how they will affect their day / learning/ behaviour. We close with liturgy, final prayer, music and the blowing out of our special candle

Church Services

The whole school regularly visits our local church of St John the Baptist for a range of services; Harvest, Christingle, Christmas Carols, Nativity, Mother's Day, Easter and at the end of some school terms. Parents and carers are invited to attend.

Expectations of pupils

Pupils often plan and lead worship on a voluntary basis. They work with the collective worship leader to develop their own understanding of worship and to design a worship to support the spiritual development of their peers.

Developing worship

The school allocates part of its budget to support the daily act of collect worship. The collective worship leader attends professional development as appropriate with Rochester Diocese and accesses a wide range of resources to ensure that worship is both inspiring and engaging.

Self-assessment and Inspection

Our school regularly evaluates our acts of collective worship and the impact they have on the school and its wider community. This involves monitoring by school leaders, staff, pupils and governors in order to grow and to develop. We also welcome the contributions of parents and pupils through our suggestion boxes and questionnaires, which are reviewed and considered on a regular basis. These are shared with our worship committee, during full governing body meetings and play an integral part in developing the spiritual growth of the school. Worship is independently inspected by law under Section 48 of the Education Act 2005 (SIAMS) in consultation with the Diocese of Rochester.

Parental Withdrawal

Worship is regarded as special time which wholly reflects our ethos as a church school. It is an inclusive opportunity for those of all faiths and of none. We respect the right of parents to

withdraw their child/children from acts of collective worship. However, as collective wo is central to our ethos, we would appreciate the opportunity to discuss this decision parents.	

